MAYOR

P. EDDIE HARDMAN

RECORDER

SHANNON FRAGMIN

COUNCIL

ANNA HARVEY RANDY CRITCHFIELD CHAD PALMER KRISTINA PALMER WENDY POSEY



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## **AGENDA**

AGENDA FOR **REGULAR** MEETING OF THE COUNCIL OF THE TOWN OF ANMOORE TO BE HELD MONDAY, **MARCH 7, 2016**AT THE ANMOORE FIRE DEPARTMENT - COUNCIL CHAMBERS, 158 ASH STREET, ANMOORE, WEST VIRGINIA AT **7:00PM** 

## ORDER OF BUSINESS

- 1. PRAYER & PLEDGE
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES

EMERGENCY SESSION - FEBRUARY 12, 2016/ REGULAR SESSION - FEBRUARY 16, 2016

- 4. CITIZENS BUSINESS
  - CHARLENE SMITH
- 5. DEPARTMENT REPORTS
- 6. BOARD/COMMITTEE REPORTS
- 7. UNFINISHED BUSINESS

INCORPORATING MUNICIPAL ISSUES AND CONCERNS INTO HARRISON COUNTY'S COMPREHENSIVE PLAN AND SETTING OPEN HOUSE DATE

SIGNING RETAINER AGREEMENTS WITH WVU LAW CLINIC

INSURANCE

EMPLOYEE HANDBOOK

EMPLOYEE HANDBOOK ACKNOWLEDGEMENT FORM

RICHISON PROPERTY

EMS TIMECARDS

**QUEENS SURVEY** 

BUDGET

- 8. NEW BUSINESS
- 9. SECOND READING:

FEMA ORDINANCE

- 10. BILLS
- 11. COUNCIL COMMUNICATIONS
- 12. ADJOURNMENT